

**Notice of References Cited**

Application/Control No.

09/667,328

Applicant(s)/Patent Under  
Reexamination  
PACE ET AL.

Examiner

Sharmila S. Gollamudi

Art Unit

1616

Page 1 of 1

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Grant and Hackh's Chemical Dictionary, McGraw-Hill, Inc., Fifth Edition, pg. 212.
	V	
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